The Second Sunday after Christmas

Sunday, Fanuary 2, 2022



Livestream Only

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Prelude Pastorale Symphony

Handel

Welcome and Announcements

Responsive Prayer of Invocation

One: "Arise, shine," O People, "for your light has come, and the glory of the Most High has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Holy One will arise upon you, and God's glory will appear over you. Nations shall come to your light, and rulers to the brightness of your dawn." (Isaiah 60:1–3)

All: "Give the king your justice, O God, and your righteousness to a king's son. May he judge your people with righteousness, and your poor with justice. May the mountains yield prosperity for the people, and the hills, in righteousness. May he defend the cause of the poor of the people, give deliverance to the needy, and crush the oppressor. (Psalm 72:1-4)

One: Behold, they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Most High. (Isaiah 60:4-6)

Revelation 21:1-4

Sermon

Hymn Born in the Night, Mary's Child

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread.

Forgive us our sins, as we forgive those who sin against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, Amen.

Invitation to the Offering

Doxology

Praise God from whom all blessings flow. Praise God all creatures here below.

God look what your love can do! Praise Father, Son, and Spirit, too!

Praise Mother, Daughter, Spirit, too! Creator, Christ, and Spirit, too!

Holy Communion

Invitation

Words of Institution

One: As we prepare to come to this gracious table, let us remember Christ's gift of himself to us in bread and wine.

All: Among friends, gathered around a table, Jesus took bread. First, he gave thanks as we give thanks now. Thank you God for this gift of bread. Like all bread, it nourishes our body. Like all bread, it nourishes our soul. Then after giving thanks, Jesus broke the bread. He gave it to them. He said, "This bread is broken as we are all broken. This is my body which I give for you."

One: The body of Christ, the bread of heaven.

All: In the same way, he took the cup. And he again gave thanks. Thank you God for this moment of sharing a drink from the vine. It refreshes us, body and soul. Then, after having given thanks for it, he filled the cup and gave it to them, saying, "This cup is full and bountiful as your relationship with God is full and bountiful. It is poured for you and for everyone."

One: The blood of Christ, the cup of salvation. Let us proclaim the mystery of our faith.

All: Christ has come; Christ has died; Christ is risen; Christ will come again.

One: The gifts of God are for you who seek Wisdom. Come now to the feast, for all things are ready!

Sharing the Communion

Prayer of Thanksgiving

Gracious and loving God, you have filled us with new life! Thank you for feeding our hunger and relieving our thirst! We humbly acknowledge that you give us work to do: to find the lost and lonely, to heal broken souls, to free prisoners, and make the powerful care. Grant us strength to persevere in resisting evil, to overcome our reluctance to serve others, and to proclaim in all we say and do the good news that is breaking forth into the world today. Amen.

Benediction

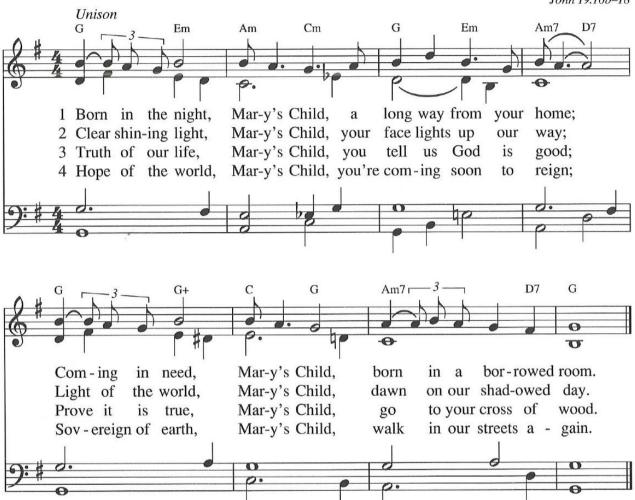
Carol Away in a Manger

Postlude Glory To God Handel

Born in the Night, Mary's Child

Geoffrey Ainger, 1964; alt.

Luke 2:1–7; Mark 10:18; John 1:1–5, 14; John 19:16b–18



Methodist minister Geoffrey Ainger's song was part of a drama he wrote for youth at his church in Loughton. Set in this section of London, the play depicted Mary and Joe arriving on the subway, with baby Jesus being born in a room above a filling station. The carol made its way around the world, and on Christmas 1969, Ainger recalls, it was being sung in India, Australia, in South Pacific islands, and at Festival Hall in London.

Tune: MARY'S CHILD 7.6.7.6. Geoffrey Ainger, 1964 Harm. Richard D. Wetzel, 1972

Let Us Break Bread Together 525



This African American spiritual quite possibly reflects the circumstances of slaves attending early morning communion services in colonial Anglican churches, but its combination of hope ("rising sun") and supplication ("Lord, have mercy") speaks to many worshipers' experience.

