# TWENTY-THIRD SUNDAY AFTER PENTECOST

November 5, 2023

### Pledge Sunday

One who sows sparingly will also reap sparingly, and one who sows bountifully will reap bountifully. Give, not grudgingly or of necessity; for God loves a cheerful giver. God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work.

2 Corinthians 9:6-8

"The Gleaners," Jean-Francois Millet (1853)

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#### Sunday, November 5, 2023 Service of Holy Communion

Tolling of the Bells Prelude Call to Worship

Come, Ye Sinners, Poor and Needy Haan Psalm 24

\*Opening Hymn

For the Beauty of the Earth

Welcome and Announcements

Unison Prayer of Confession

*One*: "Great indeed is the faithfulness of God, and yet our hearts are not so reliable. We wander. We argue. We forget. We divide ourselves with anger and bitterness and falsehood. In the ritual of reconciliation, with the promise of amazing grace, we strive to come back together again. We start with the truth. We confess our sins, to God, and also, to each other. Please join me in the Unison Prayer...

All: Almighty God, mother of mercy, father of grace: You call us to one table, yet we pursue our own course. You promise us the abundance of all creation, but in greed and envy, too many families go without. You promise us the bread of life, but in our pride and arrogance, the world goes hungry. You promise us the waters of peace with justice, but in our violence and discord, the world goes thirsty. And now we are famished, too, Jesus. Have compassion on us. Forgive us, again. Transform us, in this house, and at your table, by the power of your Holy Spirit.

Assurance of Forgiveness

One: Even when our cups run dry, God's grace overflows. Even when our plates are empty, God's generosity overflows. And even when our hearts are barren, God's love overflows. Friends, you have been called and claimed by the God of all things. By the abundance of God's grace and by the power of Chris's love, your sins have been forgiven. Give thanks and live.

\*Passing of the Peace

One: "The Peace of Christ be with you."

#### All: And also with you!

Exodus 15:22-27

\* As the Spirit guides you, we encourage you to rise in body or spirit.

Blessing			
Sermon			
Senior Choir	Anthem	At the Table of Our God	Wagner
Prayers of the	e People		
The Lord's Pro	ayer		
	will be done, Forgive And lea	o art in heaven, hallowed be thy name. Thy Kingdom come; on earth as it is in heaven. Give us this day our daily bread. us our sins, as we forgive those who sin against us. ad us not into temptation, but deliver us from evil. the kingdom, the power, and the glory, forever. Amen.	
Gathering of	Annual Plea	dges	
Offertory		Pastorella	Bach
Doxology	Each we	eek, we sing and sign an inclusive Doxology (ASL).	
		Praise God from whom all blessings flow. Praise God all creatures here below. Praise God for all that Love has done. Creator, Christ, & Spirit one. Amen.	
Invitation to t	he Table		
<b>Al</b> Or <b>Al</b> Or	ne: Let us give	vith you.	
*Hymn		Holy, Holy, Holy	
A Deacon you would	prefer not to	ur pew when to come forward to receive the bread and c o come forward, they can serve you directly in your pews llergen free and the cup contains grape juice. Bring both	. This

to the pew with you, and wait until all have been served, so that we may eat together.

Post Communion Prayer

Sharing the Elements

<sup>\*</sup> As the Spirit guides you, we encourage you to rise in body or spirit.

\*Communion Hymn \*Closing Hymn Benediction Choral Response Postlude Let Us Break Bread Together My Life Flows On

(PH 288)

Praise Him with the Sound of the Trumpet Simone

#### At the Table of Our God

Wagner

At the table of the world some have plenty, some have none. At the table of our God all are plentifully fed.

Blow us by your Spirit to love! Blow us by your Spirit to care! Hurricane and breath, hurricane and breath, fill us with a vision of love!

At the table of the world some have honor, some have scorn. At the table of our God all are welcomed and renewed.

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Following the Closing Hymn, we encourage the congregation to remain risen, in body or spirit, to receive the Benediction, which is both blessing and commission. You may sit for the Choral Response and Postlude in quiet contemplation.

All are invited to the Parish Hall for coffee, tea, and snacks. We understand it can be difficult to step into a room of strangers. We hope, with every cup and cookie, we can deepen our connections and learn a little more about each other each week.

<sup>\*</sup> As the Spirit guides you, we encourage you to rise in body or spirit.

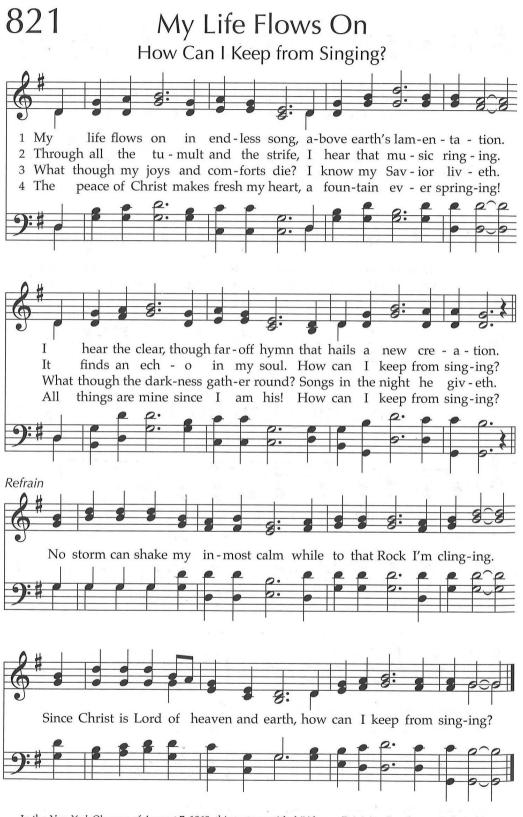
### For the Beauty of the Earth

St. 1–3, Folliott S. Pierpoint, 1864; alt. St. 4, Miriam Therese Winter, 1993



Folliott S. Pierpoint, author of numerous hymns, penned these verses near his native city of Bath, England, on a late spring day when flowers were in full bloom and all the earth seemed to rejoice.

Tune: DIX 7.7.7. with refrain Conrad Kocher, 1838 Adapt. William H. Monk, 1861



In the *New York Observer* of August 7, 1868, this text was titled "Always Rejoicing," and was attributed to "Pauline T." This may well be where the Baptist pastor and musician to whom it is usually credited encountered the words that he later published with his tune.

TEXT and MUSIC: Robert Lowry, 1869

HOW CAN I KEEP FROM SINGING 8.7.8.7 with refrain



After worship, Rev. Morisse will be available for conversation in the Parish Hall.



#### FALL LEAF RAKING November 18 & November 19

Help older residents in need of your services. Meet at the Plymouth Church on... Saturday (8:45 a.m./12:45 p.m.) and Sunday (12:45 p.m.)

Sam Swisher will be taking signups in the Parish Hall during Coffee Hour Sundays, or via email, at ccvolrec@gmail.com.

#### 6-WEEK DISCUSSION GROUP ON PRAYER

What really happens when we pray? Does it really matter? Are there right and wrong ways to pray? If you have questions about prayer, or if you have things you've learned that you can share with others, come join a 6-week discussion group on prayer. We'll use the *Lord's Prayer* as a guide to understand Jesus' vision on prayer and learn from and encourage each other in the process. The plan is to meet Wednesday evenings, at church, but the schedule can be adjusted according to people's availability. If you're interested, contact **Shari Van Hook**, at 508.308.4961, or shari.vanhook@gmail.com.

#### PLYMOUTH CHURCH WELCOMES TIMOTHY'S TOY BOX FOUNDER

Next Sunday, **November 12**, Sharon Gilbert, founder of *Timothy's Toy Box*, a Framingham non-profit supported by our church, will be here to share her story with us. We invite folks to bring unwrapped new toys to donate, anytime starting October 26, and leave them in the Pack 'n Play in the foyer of the Parish Hall. Any questions, call Mattie Schadt at 774.217.3477. *Find link to wish list in your Wednesday Email.* 

#### **CLEAR EGG CARTON DRIVE**

Our neighbor on the Common, the Framingham Historical Society, has a great need for clear egg cartons that can be used for their upcoming Tag Sale. Please leave your donations in the bin marked "Egg Carton Donations" in the Parish Hall foyer.

#### SUNDAY COFFEE KLATCH

The November Klatch leaders are **Meg Doucette** and **Elizabeth Tustian**, who will be sending out emails to the November Klatch team in the next couple of weeks. *See Wednesday Email for November roster*.

## The Plymouth Church in Framingham

#### STAFF DIRECTORY

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MINISTERS ALL THE PEOPLE SENIOR PASTOR REV. GREGORY MORISSE JEN GUNNELL YOUTH MUSIC DIRECTOR LESLIE RANDALL DOOLEY JOHN CENTO SEXTONS PHILIP NYKONCHUK JOHN JOSSELYN



#### The Plymouth Church in Framingham

#### **Our Core Values**

- Community
- Intergenerational Life
- Service and Social Action
- Worship and Spiritual Life
- Welcome and Hospitality

#### **Our Bedrock Beliefs**

- We believe we are called to be kind, love justice, and walk humbly with God.
- We believe that God is present with us always in times of trial and rejoicing.
- We embrace Jesus' call to love and serve one another.
- We believe that God hears and answers our prayers.
- We believe in the fullness of God's grace (unmerited favor).