

The Palm Parade

Tolling of the Bell

Prelude Sunday Procession Lehenbauer

Call to Worship Luke 19:28–38

Opening Hymn Hosanna, Loud Hosanna

Welcome and Announcements

Unison Prayer of Invocation

One: Blessed is the king who comes in the name of the Lord!

All: Peace in heaven, and glory in the highest heaven!

One: Holy is the One who was sent by God!

All: The kingless kingdom, on earth as it is in heaven!

One: Blessed is the one who comes in the name of the Lord!

All: Hosanna in the highest heaven!!

Pharisee: Teacher, order your disciples to stop!

All: If we were silent, the stones would shout out!

Luke 19:38, Matthew 21:9

Kindness in Action

Hosanna

Part 1: Lift up your heads, O Daughters of Zion, Lift up your heads, O Children of God.

Part 2: Blessed is the One who comes, Blessed is the One.

The Sacred Meal

Holy Communion

Invitation and Consecration

Sharing the Bread and Cup

Communion Song Let us Break Bread Together #288

Closing Prayer

This morning, the bread is allergen free, so we may all partake together. A Deacon will signal your pew when to come forward to receive the bread and cup. Bring both back to the pew with you, so we may eat together. We would be happy to bring the elements to you; just let the Deacon know as they come by.

Children may leave for Faith Workshop

The Shadow of Passion

Luke 19:41-44, Matthew 21:42-44

Blessing

Sermon "Surrounded"

Senior Choir Anthem Ubi Caritas Ola Gjeilo

Ubi caritas et amor, Deus ibi est. / Where charity and love are, God is there. Congregavit nos in unum Christi amor. / Christ's love has gathered us into one.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come; thy will be done, on earth as it is in heaven. Give us this day our daily bread.

Forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, Amen.

Invitation to the Offering

Offertory Beneath the Cross of Jesus Larson

Doxology Each week, we sing and sign an inclusive Doxology (ASL).

Praise God from whom all blessings flow.
Praise God all creatures here below.
Praise God for all that Love has done.
Creator, Christ, & Spirit one. Amen.

Closing Hymn What Wondrous Love Is This

Benediction

Postlude Herzliebster Jesu Bach

The Congregation is encouraged to enjoy the entire Postlude before exiting.

Jennette Threlfall, 1873; alt. Mark 11:8-10; Matt. 21:15 1 "Ho - san - na, loud ho - san - na," the lit - tle chil-dren sang; 2 From Ol - i - vet they fol - lowed a mid a cheer-ing crowd, 3 "Ho - san - na in the high - est!" That an - cient song is ours. through pil - lared court and love - ly tem - ple the an - them rang; palm branch way - ing, and vic - tor chant-ing clear and loud. hail our great Re - deem - er and sing with all our powers: them close fold-ed to his Je - sus, who had blessed breast, The one whom an - gels wor ship rode on in low-ly state, "Ho - san - na, Christ, we praise you with heart and life and voice. the chil - dren sang their prais - es, the sim - plest and the glad to see the chil - dren, slowed down the don-key's gait. Ho - san - na! In your pres - ence for - ev - er we'll re - joice!"

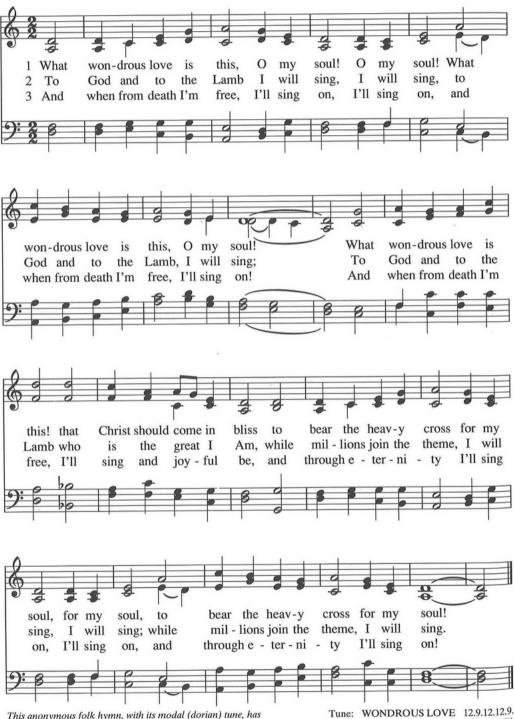
Jennette Threlfall of England, who was disabled by two accidents, wrote hymns that inspired hope and courage in others. This text was published in her collection Sunshine and Shadow.

Tune: ELLACOMBE C.M.D. Gesangbuch der herzoglichen Wirtembergischen katholischen Hofkapelle, 1784

What Wondrous Love Is This

John 19:17; Rev. 5:13

19th century, United States; alt. First published in Mercer's Cluster, 1836



This anonymous folk hymn, with its modal (dorian) tune, has appeared in many versions. William Walker, compiler of Southern Harmony, one of the most important nineteenth-century tune books in the United States, lived and died in Spartanburg, South Carolina.

Tune: WONDROUS LOVE 12.9.12.12.9. (CHRISTOPHER)

Appendix to Wm. Walker's Southern Harmony, c. 1843

Harm. The New Century Hymnal, 1993

Bulletin Reminders for April 2, 2023

KINDNESS IN ACTION CAMPAIGN

As of this past Sunday, Plymouth Church members had performed over **300 acts of kindness**, and we've still got 2 weeks to go until Easter! Our friends at *Keep Framingham Beautiful* have performed another 150, so we're well on our way to over 500 kindness hearts in our Kindness Garden! On Easter Sunday morning, April 9, we'll all have the opportunity to flower the cross with kindness, from 9:30 to 10:00 a.m., prior to our worship service, outside in front of the church if the weather allows. Please be sure to arrive early, so we all have an opportunity to offer our kindnesses to God as we celebrate the joy of the resurrection!

LAY READERS FOR MAUNDY THURSDAY

Lay Readers are especially needed for our Maundy Thursday service, on **April 6**. If you can help, click the signup link in your *Wednesday Email*, or contact Kathy Copson, at kcop56l@comcast.net.

WOMEN'S FELLOWSHIP

We will gather on Sunday, **April 16**, after worship, in the Library, to discuss the future of Women's Fellowship and what its next incarnation may be. All are welcome! For questions, contact Cher Hamilton, at 714.600.4618 or clkleineegmail.com.

Core Values and Bedrock Beliefs

The Plymouth Church in Framingham is in a season of Transformation. What does it mean to be a vital church in the 21st century? How is God calling The Plymouth Church in Framingham to grow and to adapt our ministry for a changing world?

Our Transformation Team has faithfully guided the congregation to discern our Core Values & our Bedrock Beliefs. This insights who we are. In our next phase, we will discern our Motivating Mission and Key Vision.

Core Values

Community
Intergenerational Life
Service and Social Action
Welcome and Hospitality
Worship and Spiritual Life

Bedrock Beliefs

We believe we are called to be kind, love justice and walk humbly with God.

We believe that God is present with us always in our times of trial and rejoicing.

We embrace Jesus' call to love and serve one another.

We believe that God hears and answers our prayers.

We believe in the fullness of God's grace and unmerited favor.